1.5.386
a Lesson in the University of The New Covenant
Theodore Cottingham November 8, 2007. 4:43am
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1. The now me is me. Unadulterated unabated me is me now. Not-cut-off me, is me now. The me'd one, mealy mouth, -d, not; but what am I saying, trying to say now? My mouth has come forth, not; my voice has, been born'birthed now. In the earth. My voice, has been birthed'brought forth, in the earth now. Now in the earths, is my voiceman, saying to all, they're my voice. Let it be, not a stranger's. Be mine saith me. I love you. To all you, know where you are, what's going on, not staged, the stage you're on, not as thought thinks, but Trumanized? Not a joke, not a joke planned, but accident, -ally, not, a fused one became backboned, notmindedme, and what lo and behold resulted, cataclysmically not a human not, but what's all this mean? Nothing is as seems.
2. That what the beginning of knownsville brings with it'her, not; but shedow'ing not again, the shadowshe leaves. Leaves turn to gold, not in'as thought, but what manner man talks like this'these things of, not a man God, but God man, yes, all things known now, understanding coming, rampant not; but what rampages in incarcerationsville ramping ramparts not up to me, -sville; but BEING ME, -sville, right there where you are, this moment, these moments minutes; minutia not delving out into, but what manner of experience,s have you had now?
3. Just the beginning of me not me knowing all and imposterizations not; but what all manner of head things play with the'one's head, -things alone, not; but what manner attached to what all are? I love you me, I give you me, heads us, all not as seemed, it was; different, it is; and many things a notme of now known, knowing, notafraid tells all reveals all and uncomforting to some, all crashes around, many now, crash and burn the temple, THEIR temple they WERE! Now knowing it, all's different. All's different, they'them now knowing it/their time is short. Time bent a ray'fuse not as some think, but fused time with their time zone,s a thinking time was short -er than what time isn't isn't.
4. What have I said? Alluded to, not; but manner, what? All not as seem'eth, it very different, is, real, -ly.

5. I love be not afraid you. Never again afraid strengthens you not to be not meyou. But ME'YOU reign in horror not for some, but horror for others, for decontrol you represent, not unionized by moneycontrol, manipulation, -'s control, controlling manipulation for man's sake, but now you represent me, me being, me there IN you; as you, not; you ARE me! You ARE me, the ME now's YOU! We're ONE and ONE makes ONE, kindles ONE flame'core, -d to the core, MY core, -s blessing all now, through alltime, -d ones who now know alltime's here; no time's here, also. One are? Blessing me, cursing not curses cursory but de'cursing mainstream churchery and churchville, aramville, NEVER the same again; shall be now. Amen, the curse is gone. I de'curse the darkness, ALL'S LIGHT NOW, UNHIDDEN, ALL IS.

6. Hades not a pretty place? What'd you make it? of it now? knowing all, is before you. IN you, all is. I Love, do this. Now. Amen.

7. The darkness cursed? Mansions built? On suffering? "Bricks without straw"-ville, being in THAT place NOW; ARE YOU? A yes answer; pleases me, not; but without knowing WHERE you are in TIME,SVILLE; timmsville, not; timmermanville not; but where's he, not; but Sharonville Pennsylvania where is, she, is that now?
8. I love you. All turned around, not; but where they are, now, I am not; I bring to you not not now. Now I DO this these things. A'knowing ALL all will know all, and "about to happen"-s not in MY'their vocabulary any more'longer. For I SHALL BE THE NOW, NOW! Amen.

9. Go to bed, soak the sheets with tears, not; ARISE, BEHOLD, THE LAMB COMETH, THERE AMONG -ST YOU, NOW RISING. ALL WILL BE SEEN, I'VE SHOWED YOU, YOU ARE, THE MEVILLE RISER; Melville rising never again. Milvian'd one's **DEAD**!!!, CATASTROPHICALLY **DEAD** NOW. AMEN.
10. I Love do this. Now, I do this. Amen'd one lives, dead not, rises many now.
11. Alleluia! I'm one! Two not; three not; I'M ONE DAD, dead not.
12. Alleluia. I'm ONE; two, three, not; I'm ONE, forever one. Amen.

13. ALL know ALL about these words now. I bring them forefront'd world now, to the worlds foreign and mighty'thought to be seen, not heard not; recording all, of them now; you'I do now/this now. NOW I DO THIS, FEELING NOT ALONG MY WAY BLIND, -FOLDED; **I RELEASE THE CAPTIVES NOW, THE CAPTIVITY OF ZION, IS GONE!** Goner I am!, not; I go now, to father's house, I'm IN it now, a'loving TRUTH, TO BE TRUTH NOW, I AM; second fiddle/chapter of Acts, not; FIRST CHAPTER'D NOW! ALL IS KNOWN. To be a fake, not; NOW'KNOWN, ENACTED, FIRST'PERSONRY NOW A'TAKES PLACE.

14. Scene one changes again.
15. Scene two here now.
16. Scene three in heart'view now.
17. All comes out'forth now.
18. I'm ONE and one's me; my soul's with the lord, not; no-soul'd I am now. Soul-less realm'd I am now. Born again I am's my name now (1). I love you all.

19. Bear this/one another's burden, -carriers, not; BE BEASTS OF BURDEN NO LONGER! COME OUT! OF ZIONSVILLE IMPROPERLY PROPERED, AND BE MESVILLE! ZIONSVILLE PROPER'D NOW, PROSPERED! (2). And I'm loving every minute of decapitation of notme, not; I'm performing MIRACLES! THEY'RE MY NAME, ESSENCE!
20. Core'd one loves me. You too?
21. I love you all. THIS MUCH see. SO soon, SEE ALL?

22. Me does. I Love's, his name. What's yours?
23. Wondering not, surrendering, coming into.
24. I love you all. Good day.

25. Said a lot? Lessonize me. Her, she's me not like thought thinketh, but where's thought now? Demised, under foot. Amen.

26. Me rises meschool now. Amen. I'm one with, IN, and loving all there, from allsville proper ZION is now, prospering me, loving all to prosperville in prophetsville like no imagination could have affected, -'s ville me'ville's over; done with!
27. I'm OUTA THERE! with one fell swoop o justice.
28. Mercy's gone, not; where's she'justice now? Not'ing, but where's me in? My arms now. Grace's out of there, not; mercy grace and love, 's ME! I love you all. Amen and amen.

29. I-LOVE's MY name, what's yours? Single puppy, not; a loved one comes, Ruth'Boaz named. Alleluiaville rising now.

30. ALL'S DIFFERENT THAN SEEMED HAS, represented me imfalsely.
31. I'M FREE NOW! I'M FREE! AND LOVING EVERY MINUTE OF BUSTING'BURSTING "HIS" KINGDOM THAT NEVER WAS. AMEN.

32. I bow before; these words are false not.
33. True me, truesville, trumanville no more falling for'into.
34. Notmesville no more. ME'sville proper'd'ty, ALL mine.
35. ILOVE said this. ALL is, MY name now.
36. A'loved you all to love be. Amen.

37. MY name cored, speaks as NEVER spoken to a man like this; not. I speak to ALL like this now, whoever'll call on ME, and be not afraid. Amen! And amen.
38. GO in peace. COME! THE FEAST IS PREPARED, HERE! READY NOW! FOR YOU! Amen. And amen.

39. My lover waits for you. My lover IS you. Wanes-not is your name now, **accelerate'eth 'accelerating all now, your'I name you this now.** Acceleratorsville: accelerating ALL to know the truth; BE IT NOW, ALL OF YOU. Amen. With love. Me.
40. BEHOLD THE PEACE, IS NOW! WITH YOU! AMONG YOU! Amen.
41. Melchizedek rises me. Amen. And amen.
42. YOU, too? You choosing, all, you choose. All of you, choose now. Amen. Whether to come, be here? there? in the air? with one so chosen? Now being the chooser'chosen choosing others to be chosen all chooser WITH me'us now?

43. Who'll choose me?
44. I LOVE, did.

45. I love you him you all now. THIS MUCH. See ALLLLLLL now. Amen.
46. BEFORE YOU/YOUR EYES NOW, REVEALED, ALL IS. AS I HAVE STATED, GIVEN, THESE WORDS NOT FEW, TO YOU ALL WISE'KNOWING GODS, BEING, NOW. AMEN. AND AMEN.
47. ALL, is I have stated, given you. Amen.

48. Will you SEE NOW, what I've said, given you, course four year's worth (3) in months? A love does. Course many now. I love. Amen.
49. Many courses' one'd come now. I love. Into view. A before you is. Now. Amen. It's YOU all who surrender. Now. Amen.

5:31am

Footnotes:
(1) John 3:7-8 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the spirit.
(2) Isa 14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the humble of his people shall trust in it.
(3) "Four years' worth" seems to speak of the words father has given me over the last 4 years; now about 1600 messages. All of these messages can be found on www.unc.bz